

Wichita Public Schools  
Nutrition Services  
3850 N. Hydraulic  
Wichita, Kansas 67219

Parents or Guardians of **Javani Thompson**  
423 S Carlton Dr  
Wichita, Kansas 67209

**Wichita Public Schools**  
**Nutrition Services**  
**3850 N. Hydraulic**  
**Wichita, Kansas 67219**

7/8/2022

**Student(s): Javani Thompson**

Dear Parent/Guardian,

Your student(s) have been approved for **FREE LUNCH** in Wichita Public Schools for the **2022-23** school year. This year, all students receive **FREE BREAKFAST**. The student(s) listed above are directly certified based on eligibility for Food Assistance (FA), Temporary Assistance for Families (TAF), Foster Child Status, Medicaid Free, or certified as Migrant, Runaway, or Homeless, or an Institutionalized Child. Eligibility for meals is good through the remainder of the school year.

If you wish to share your student(s) meal status to reduce school fees, take this letter to your student's school at the time of fee payment and complete the Consent for Disclosure form during online enrollment to designate which school fees to be considered for reduction. Unless you have already done so, **do not complete a Free and Reduced Meal Benefits Application for the student(s) listed above.**

If any student in your household that will attend Wichita Public Schools does **NOT** receive a direct certification letter, any information listed is incorrect, you do not want your child to receive meal benefits, or you have any questions, please contact the Nutrition Services Department at 316.973.2160 or [kidseat@usd259.net](mailto:kidseat@usd259.net). More information is also available on our website [www.usd259.org/KidsEat](http://www.usd259.org/KidsEat).

You also have a right to a fair hearing. To request a hearing, call or write Andi Giesen, Assistant Superintendent, AS Learning Services, 923 N Cleveland, Wichita, Kansas 67214, 316.866.8187, [agiesen@usd259.net](mailto:agiesen@usd259.net).

Sincerely  
David Paul, Director

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