



Sarah Belsan <haras89@gmail.com>

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## Notification of Eligibility

2 messages

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**KidsEat** <kidseat@usd259.net>  
To: "haras89@gmail.com" <haras89@gmail.com>

Fri, Jul 22, 2022 at 7:11 PM

**RE-ISSUE OF LETTER**

Wichita Public Schools  
Nutrition Services  
3850 N Hydraulic  
Wichita, KS 67219-3399

Parent/Guardian of

**Oliver Belsan**

**803 N Sheridan St, Apt 700**

**Wichita, Kansas 67203**

**Wichita Public Schools**

**Nutrition Services**

**3850 N. Hydraulic**

**Wichita, KS 67219**

**7/22/2022**

**Student: Oliver Belsan**

Dear Parent/Guardian,

Based on your application or receipt of direct certification Medicaid-Reduced, your student(s) have been approved for **REDUCED LUNCH** in Wichita Public Schools for the **2022-23** school year. This year, all students receive **FREE BREAKFAST**. Eligibility for meals is good through the remainder of the school year. The reduced price for lunch is \$.40. We encourage you to pay in advance to keep your student(s) account current, for quicker meal service. For your convenience, payments can be made at <https://family.titank12.com>

If you wish to share your student(s) meal status to reduce school fees, take this letter to your student's school at the time of fee payment and complete the Consent for Disclosure form during online enrollment to designate which school fees to be considered for reduction.

If any student in your household that will attend Wichita Public Schools does **NOT** receive a status letter, any of the information listed is incorrect, you do not want your child to receive meal benefits, you have any questions, or you do not agree with the decision, please contact the Nutrition Services Department at 316.973.2160 or [KidsEat@usd259.net](mailto:KidsEat@usd259.net). More information is also available on our website [www.usd259.org/KidsEat](http://www.usd259.org/KidsEat).

You also have a right to a fair hearing. To request a hearing call or write Andi Giesen, Hearing Official, 923 S. Cleveland, Wichita, KS 67214, 316.866.8187, [agiesen@usd259.net](mailto:agiesen@usd259.net).

You may apply/reapply for meal benefits at any time during the school year. If you are not eligible now but have a decrease in household income, have an increase in household size, qualify for FA, TAF or FDPIR, or you believe your household size and income would qualify for free meals, you may complete a new application at that time.

Sincerely,

David Paul, Nutrition Services Director

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint), (AD-3027) found online at: <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, **1400 Independence Avenue, SW, Washington, D.C. 20250-9410**; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

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Nutrition Services  
3850 N Hydraulic  
Wichita, KS 67219-3399

Parent/Guardian of

**Logan Belsan**

**803 N Sheridan St, Apt 700**

**Wichita, Kansas 67203**

**Wichita Public Schools**  
**Nutrition Services**  
**3850 N. Hydraulic**  
**Wichita, KS 67219**

**7/22/2022**

**Student: Logan Belsan**

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