



School Nutrition Services  
PO Box 668847  
Charlotte, NC 28266-8847  
980-343-6041 980-343-6045 (Fax)  
4300

9/13/2022

To the Parent/Guardian of Yureny Novoa-Barrios  
5903 Farm Pond Ln Apt 204  
Charlotte NC 28212

Dear Parent/Guardian:

**School Nutrition Services  
2022-2023 School Meal Information  
NOTICE OF DIRECT CERTIFICATION**

**KEEP THIS LETTER FOR YOUR RECORDS**

**This letter must be presented to be eligible for fee waivers based on receiving meal benefits.**

The student(s) identified below is automatically approved for free school meals based on his or her eligibility for Food and Nutrition Services (FNS), formerly known as Food Stamps or Work First Cash Assistance (formerly Temporary Assistance to Needy Families or TANF benefits). You are not required to complete an application for Free/Reduced Priced Meals for these children. The free meal benefits will begin the first day of school or the date of this letter if school has already started.

Name	ID	Based on	Eligibility
Cahuich Novoa, Juan F	6271228356	DCRT	Free
Novoa-Barrios, Yureny A	8371271549	DCRT	Free

**IF YOU HAVE A CHILD ENROLLED IN Charlotte-Mecklenburg Schools WHO IS NOT LISTED ABOVE, YOU MUST CONTACT THE SCHOOL NUTRITION SERVICES OFFICE IMMEDIATELY AT 980-343-6041 because these children may be eligible for free meals at school.**

*If you DO NOT want your students to receive FREE MEAL benefits please check the space below and mail this letter back to:*  
**Charlotte Mecklenburg Schools, School Nutrition Services, P.O. Box 668847 Charlotte, NC 28266-8847**

☐ **I DO NOT want my students listed above to receive free meals.**

**Parent/Guardian Signature:** \_\_\_\_\_

Please call the School Nutrition Office at 980-343-6041 or email us at [lunch@cms.k12.nc.us](mailto:lunch@cms.k12.nc.us) if you have questions.

Important Message to Parents: Most students that are eligible for Free school meals also qualify for one of NC's child health insurance programs, Health Check (Medicaid for Children) or NC Health Choice (CHIP). For more information and to find out how to apply for health insurance benefits for your child(ren), go to: <https://epass.nc.gov>. You can also go to your local department of social services to apply in person.

Sincerely,  
School Nutrition Services

Household number: 122920

**USDA Nondiscrimination Statement** In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: 1) **mail**: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or 2) **fax**: (833) 256-1665 or (202) 690-7442; or 3) **email**: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

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